ABSTRACT
OF A
FORM
OF
PRAYER,
To be uſed
On *FRIDAY, Feb.* 17, 1758.

The Day appointed for a GENERAL FAST and Humiliation before Almighty GOD, for obtaining Pardon of our Sins, and for averting thoſe heavy Judgments which our manifold Provocations have moſt juſtly deſerved; and imploring his Bleſſing and Aſſiſtance on the Arms of his MAJESTY by Sea and Land, and for reſtoring and perpetuating Peace, Safety, and Proſperity to himſelf and to his Kingdoms.

The Order for Morning Prayer.

¶ The Service is the ſame with the Holy-days except where otherwiſe here appointed.

¶ Theſe Sentences, *O Lord correct me*, &c. *I will ariſe, and go to my Father*, &c.

¶ The Exhortation, *Dearly beloved Brethren*, &c.

¶ Inſtead of the *Venite*, this Hymn.

THE Sacrifice of God is a troubled Spirit: A broken and contrite Heart, O God, thou wilt not deſpiſe.

A *Pſalm*

I ſaid, I will confeſs my Sins unto the Lord: And ſo thou forgaveſt the Wickedneſs of my Sin.

I will love thee, O Lord, my Strength: The Lord is my ſtony Rock and my Defence; my Saviour, my God, the Horn alſo of my Salvation, and my Refuge.

I will call upon the Lord, which is worthy to be praiſed: So ſhall I be ſafe from mine Enemies.

For this ſhall every one that is godly make his Prayer unto thee, in a Time when thou mayeſt be found.

Thou art my King, O God: Send Help unto Jacob.

For I will not truſt in my Bow: It is not my Sword that ſhall help me.

But it is thou that ſaveſt us from our Enemies: And putteſt them to Confuſion that hate us.

There is no King that can be ſaved by the Multitude of an Hoſt: Neither is any mighty Man delivered by much Strength.

I will ſay unto the Lord, Thou art my Hope and my ſtrong Hold: My God, in him will I truſt.

Whoſo dwelleth under the Defence of the moſt High, ſhall abide under the Shadow of the Almighty.

He ſhall defend thee under his Wings, and thou ſhalt be ſafe under his Feathers: His Faithfulneſs and Truth ſhall be thy Shield and Buckler.

Thou art a Place to hide me in; thou ſhalt preſerve me from Trouble: Thou ſhalt compaſs me about with Songs of Deliverance.

My Time is in thy Hand: Deliver me from the Hand of mine Enemies.

O ſave thy People, and give thy Bleſſing to thine Inheritance: Feed them, and ſet them up for ever.

The Lord ſhall give Strength unto his People: The Lord ſhall give his People the Bleſſing of Peace.

Glory

Glory be to the Father, &c.
As it was in the Beginning, &c.

¶ Proper Pſalms, XXV, XXVII, XLVI.

First Leſſon, *Iſaiah* LVIII.

¶ After the First Leſſon, *Te Deum laudamus.*

Second Leſſon, St. *Matth.* X. from ℣ 24, to ℣ 40.

¶ Then *Benedictus*, The *Creed*, &c. to the End of the Lord's Prayer.

¶ Then the Prieſt, ſtanding up, ſhall ſay,

Prieſt. O Lord, ſhew thy Mercy upon us.
Anſw. *And grant us thy Salvation.*
P. O Lord, ſave the King.
A. *And mercifully hear us when we call upon thee.*
P. Endue thy Miniſters with Righteouſneſs.
A. *And make thy choſen People joyful.*
P. Give Peace in our Time, O Lord.
A. *Becauſe there is none other that fighteth for us, but only thou O God.*
P. O Lord, ſave thy Servants;
A. *Who put their Truſt in thee.*
P. Send us Help from thy Holy Place.
A. *And evermore mightily defend us.*
P. Let the Enemy have no Advantage againſt us;
A. *Nor the Wicked approach to hurt us.*
P. Lord, hear our Prayer.
A. *And let our Cry come unto thee.*

¶ *Theſe two Collects to be uſed inſtead of the firſt Collect for Morning Prayer.*

O Almighty God, who ruleſt over all the Kingdoms of the Earth, and on whoſe moſt gracious Providence they depend evermore for Preſervation

ſervation and Proſperity; extend thine accuſtomed Goodneſs to the People of this Land, who, looking up to thee as the ſupreme Author of all Bleſſings, and their ſure Safeguard and mighty Deliverer in all Dangers and Difficulties, do now implore thy watchful Care and Protection; beſeeching thee to guide them continually with thy Counſel, to ſtrengthen them with thy powerful Arm, and to crown their neceſſary Endeavours againſt the unjuſt Attempts of their Enemies, with perpetual Succeſs, through our Lord and Saviour Jeſus Chriſt. *Amen.*

O Lord God of our Salvation, in whoſe Hands are the Iſſues of Life and Death, of Good and Evil, and without whoſe Aid the wiſeſt Counſels of frail Men, and the Multitude of an Hoſt, and all the Inſtruments of War, are but weak and vain; incline thine Ear, we pray thee, to the earneſt and devout Supplications of thy Servants; who, not confiding in the Splendor of any Thing that is great, or the Stability of any Thing that is ſtrong here below, do moſt humbly flee, O Lord, unto thee for Succour, and put their Truſt under the Shadow of thy Wings. Be thou to us a Tower of Defence againſt the Aſſaults of our Enemies, our Shield and Buckler in the Day of Battle; and ſo bleſs the Arms of our gracious Sovereign, in the Maintenance of his juſt and lawful Rights, and the Advancement of the Welfare of his Kingdoms, that we being preſerved by thy Help and Goodneſs from all Perils and Diſaſters, and made happily triumphant over all the Diſturbers of our Peace, may joyfully laud and magnify thy glorious Name; and ſerve thee from Generation

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to Generation in all Godlineſs and Quietneſs, through Jeſus Chriſt our Lord. *Amen.*

¶ Then ſhall follow the ſecond and third Collects at Morning Prayer: And the *Litany*.

¶ After the Prayer in the End of the *Litany* [*We humbly beſeech thee*, &c.] the People ſhall ſay this that followeth after the Miniſter:

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy People, who turn to thee in weeping, faſting, and praying. For thou art a merciful God, full of Compaſſion, Long-ſuffering, and of great Pity. Thou ſpareſt when we deſerve Puniſhment, and in thy Wrath thinkeſt upon Mercy. Spare thy People, good Lord, ſpare them, and let not thine Heritage be brought to Confuſion. Hear us, O Lord, for thy Mercy is great; and after the Multitude of thy Mercies look upon us, through the Merits and Mediation of thy bleſſed Son Jeſus Chriſt our Lord. *Amen.*

O Lord, moſt good and powerful, we thy ſinful People, here aſſembled before thee, do acknowledge it thine unſpeakable Mercy, that for our manifold and heinous Provocations we are not utterly conſumed, and given over for a Prey to the Enemy and Avenger. We confeſs, with Sorrow and Confuſion, our long Unfruitfulneſs under the Means of Grace, the Light of thy Goſpel, and the many wonderful Deliverances of this Church and State, which thou, in thy great Goodneſs, haſt vouchſafed unto us. O Lord, ſhouldſt thou enter into Judgment with us for the crying Sins of this Nation, our Profaneneſs and Infidelity,

lity, Hereſies and Schiſms, our groſs Impurities, and other manifold Offences, thou mighteſt juſtly inflict upon us the Severity of thy Wrath, and deliver us up to the Reproaches and Inſults of our Enemies: But there is Mercy with thee, therefore ſhalt thou be feared: Thou art the Lord God, tender and full of Compaſſion, not willing that any ſhould periſh, but that all ſhould repent and live. Look down therefore, we beſeech thee, with an Eye of Pity and Loving-kindneſs upon thy Servants, who, with broken and contrite Hearts, do here bewail our Tranſgreſſions and Wretchedneſs. Let our Land, in this Time of Trouble, ſtill enjoy the Light of thy Countenance, and the Bleſſings of thy bountiful Hand; let thy unerring Wiſdom turn all our Diſappointments to our Advantage; and ſo work upon our Hearts and Minds by the gracious Influences of thy Holy Spirit, that being turned from the Error of our Ways, and created to newneſs of Life, we may walk before thee in all Righteouſneſs and Holineſs in this World, and inherit thine everlaſting Kingdom in that which is to come, through the Merits of Jeſus Chriſt our only Mediator and Advocate. *Amen.*

¶ In the Time of War and Tumults.

¶ A Prayer for the High Court of Parliament.

¶ The General Thankſgiving.

¶ A Prayer of St. *Chryſoſtom.*

¶ The Grace of our Lord Jeſus Chriſt, *&c.*

Here endeth the Order of Morning Prayer.

The

The Communion Service.

¶ After the Prayer for the King [*Almighty God, whoſe Kingdom is everlaſting*] ſhall be read the two Collects of the Day, as in the Morning Prayer [*O Almighty God*, &c. *O Lord God*, &c.] and then ſhall follow,

¶ Epiſtle. *Epheſ.* VI. Ver. 10.

¶ The Goſpel. St. *Luke* XIII. Ver. 1.

¶ Then ſhall be ſaid the *Creed.*

¶ Then ſhall follow the SERMON.

Let us pray for the whole State of Chriſt's Church Militant here on Earth.

¶ A Prayer for this Church and Kingdom.

BLeſſed Lord, who at ſundry Times and in divers Manners haſt manifeſted thine abundant Favour to theſe Realms, in thy marvellous Protection of our Religion, Laws, and Liberties, from the ſecret Conſpiracies, and open Attempts, of malicious Enemies; we, adoring thy glorious Majeſty with all Praiſes and Thankſgivings for the ſame, beſeech thee to preſerve evermore in our Minds ſuch a lively Memory, and grateful Senſe, of theſe thine invaluable Mercies, that by our exemplary and religious Uſe of them, and happy Improvements under them, to thy Honour and Service, we may be accounted worthy of the Continuance of thy Bleſſings to us and our Poſterity. Take away from us, O Lord, all Hardneſs of Heart, all Neglect of thine Ordinances, and Contempt of thy Word; and endue us with a Spirit of Piety and Devotion, a Spirit of Juſtice and

and Temperance, of Humility and Charity, and of all other Graces which adorn the Chriſtian Profeſſion; that ſo thy dreadful Diſpleaſure and Judgments may be ever averted from us, and Iniquity not become our Ruin. Be thou pleaſed alſo, with thine eſpecial Favour, to guard and proſper our gracious Sovereign King *GEORGE*, with all the Royal Family. Be thou to him, O Lord, an Helmet of Salvation againſt his Enemies that delight in War. Do thou, we pray thee, blaſt their wicked Deſigns, defeat their Stratagems, and ſo put them to Flight and Confuſion before his Face, that the Terror of his Arms may add Dignity and Luſtre to his Crown, and bring Safety, Joy, and Happineſs, to himſelf and his Kingdoms. Grant this, O merciful Father, for Jeſus Chriſt's Sake, to whom, with thee and the Holy Ghoſt, be all Honour and Glory, World without End. *Amen.*

¶ A Prayer for all the reformed Churches.

O God, the Father of Mercies, who, of thy great Goodneſs, haſt admitted us into thy Holy Church, the myſtical Body of Chriſt; we, as living Members thereof, mourning with them that mourn, and rejoice with them that rejoice, do now preſent our Supplications and Prayers at the Throne of Grace, more eſpecially in Behalf of all our reformed Brethren; beſeeching thee to make them perfect, eſtabliſh, ſtrengthen them, that they may ſtand faſt in the Liberty wherewith Chriſt hath made them free; to preſerve the Tranquility of thoſe, who at preſent enjoy it; and to look down with an Eye of Pity upon thoſe, who are in Diſtreſs or Perſecution, on account of thy moſt Holy Religion. Suffer not unreaſonable and wicked

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ed Men ſtill to triumph over thy Heritage. Plead thy Cauſe with them that blaſpheme thy Truth, and perſecute thy People. Enlighten thoſe who are in Darkneſs and Error, and give them Repentance to the Acknowledgement of the Truth; that all the Ends of the Earth may remember themſelves, and be turned to the Lord; And we may all become one Flock under the great Shepherd and Biſhop of our Souls, Jeſus Chriſt, our bleſſed Saviour and Redeemer. *Amen.*

¶ A Prayer for Unity.

O God, the Father of our Lord Jeſus Chriſt our only Saviour, the Prince of Peace, look down in much Pity and Compaſſion upon this Church and Nation, now ſeeking unto thee in Faſting and Prayer; and grant, we beſeech thee, that our Humiliation and Repentance may have that bleſſed Effect, that we may all cleanſe ourſelves from all Filthineſs of Fleſh and Spirit, perfecting Holineſs in thy Fear. Give us Grace, O Lord, ſeriouſly to lay to Heart the great Dangers we are in by our unhappy Diviſions. Take away all Hatred and Prejudice, and whatſoever elſe may hinder us from godly Union and Concord; that as there is but one Body and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptiſm, one God and Father of us all; ſo we may henceforth be all of one Heart, and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one Mind and one Mouth glorify thee, O God, through Jeſus Chriſt our Lord. *Amen.*

¶ Almighty God, who haſt promiſed, &c.

¶ The Peace of God, &c. The

...O Je... ...as for the crying Sins of ...s Nation, our Profaneneſs and Infidelity, He...ies and Schiſms, our groſs Impurities, and other

The Order for Evening Prayer.

The Sentences as in the Morning.

¶ The Hymn appointed to be uſed at Morning Prayer, inſtead of the *Venite*, &c. ſhall here alſo be uſed before the proper Pſalms.

¶ Proper Pſalms, CXXI, CXXX, LXI.

¶ Firſt Leſſon, 2 *Chron.* XX. to Ver. 14.

¶ After the firſt Leſſon, *My Soul*, &c.

¶ Second Leſſon, 1 *Cor.* X. to Ver. 13.

¶ After the ſecond Leſſon, *God be merciful*, &c.

¶ Then the Creed, *&c.* to the End of the Lord's Prayer.

¶ Then the Prieſt, ſtanding up, ſhall ſay the Sentences uſed in the Morning Service of this Day.

Prieſt. O Lord, ſhew thy Mercy upon us.

Anſw. *And grant us thy Salvation.*

P. O Lord ſave the King.

A. *And mercifully hear us when we call upon thee.*

P. Endue thy Miniſters with Righteouſneſs.

A. *And make thy choſen People joyful.*

P. Give Peace in our Time, O Lord.

A. *Becauſe there is none other that fighteth for us, but only, thou, O God.*

P. O Lord ſave thy Servants;

A. *Who put their Truſt in thee.*

P. Send us Help from thy holy Place.

A. *And evermore mightily defend us.*

P. Let the Enemy have no Advantage againſt us;

A. *Nor the Wicked approach to hurt us.*

P. Lord, hear our Prayer.

A. *And let our Cry unto thee.*

¶ Theſe

¶ These two Collects to be used instead of the first Collect for the Evening Prayer.

O Almighty God, who rulest, &c.

O Lord God of our Salvation, &c.

¶ The second Collect at Evening Prayer.

¶ The third Collect.

¶ After the Collect [*Lighten our Darkness*] the People shall say this that follows, after the Minister.

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy People, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of Compassion, Long-suffering, and of great Pity. Thou sparest when we deserve Punishment, and in thy Wrath thinkest upon Mercy. Spare thy People, good Lord, spare them, and let not thine Heritage be brought to Confusion. Hear us, O Lord, for thy Mercy is great; and after the Multitude of thy Mercies look upon us, through the Merits and Mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

O Lord most good and powerful, we, thy sinful People here assembled before thee, do acknowledge it thine unspeakable Mercy, that for our manifold and heinous Provocations we are not utterly consumed, and given over for a Prey to the Enemy and Avenger. We confess, with Sorrow and Confusion, our long Unfruitfulness under the Means of Grace, the Light of thy Gospel, and the many wonderful Deliverances of this Church and State, which thou, in thy great Goodness, hast vouchsafed unto us. O Lord, shouldst thou enter into Judgment with us for the crying Sins of this Nation, our Profaneness and Infidelity, Heresies and Schisms, our gross Impurities, and other

manifold Offences, thou mighteſt juſtly inflict upon us the Severity of thy Wrath, and deliver us up to the Reproaches and Inſults of our Enemies: But there is Mercy with thee, therefore ſhalt thou be feared: Thou art the Lord God, tender and full of Compaſſion, not willing that any ſhould periſh, but that all ſhould repent and live. Look down therefore, we beſeech thee, with an Eye of Pity and Loving-kindneſs upon thy Servants, who with broken and contrite Hearts, do here bewail our Tranſgreſſions and Wretchedneſs. Let our Land, in this Time of Trouble, ſtill enjoy the Light of thy Countenance, and the Bleſſings of thy bountiful Hand; let thy unerring Wiſdom turn all our Diſappointments to our Advantage; and ſo work upon our Hearts and Minds by the gracious Influences of thy Holy Spirit, that being turned from the Error of our Ways, and created to newneſs of Life, we may walk before thee in all Righteouſneſs and Holineſs in this World, and inherit thine everlaſting Kingdom in that which is to come, through the Merits of Jeſus Chriſt, our only Mediator and Advocate. *Amen.*

¶ A Prayer for the King's Majeſty.

¶ A Prayer for the Royal Family.

¶ A Prayer for the Clergy and People.

¶ In Time of War and Tumults.

¶ A Prayer for the High Court of Parliament.

¶ Collect or Prayer for all Conditions of Men

¶ The General Thankſgiving.

¶ A Prayer for this Church and Kingdom.

¶ A Prayer for all the reformed Churches.

¶ A Prayer for Unity.

¶ A Prayer of St. *Chryſoſtom.*

There will be a Sermon at each Church (in Newcaſtle) *in the Forenoon; and one at* St. Nicholas *in the Afternoon.*